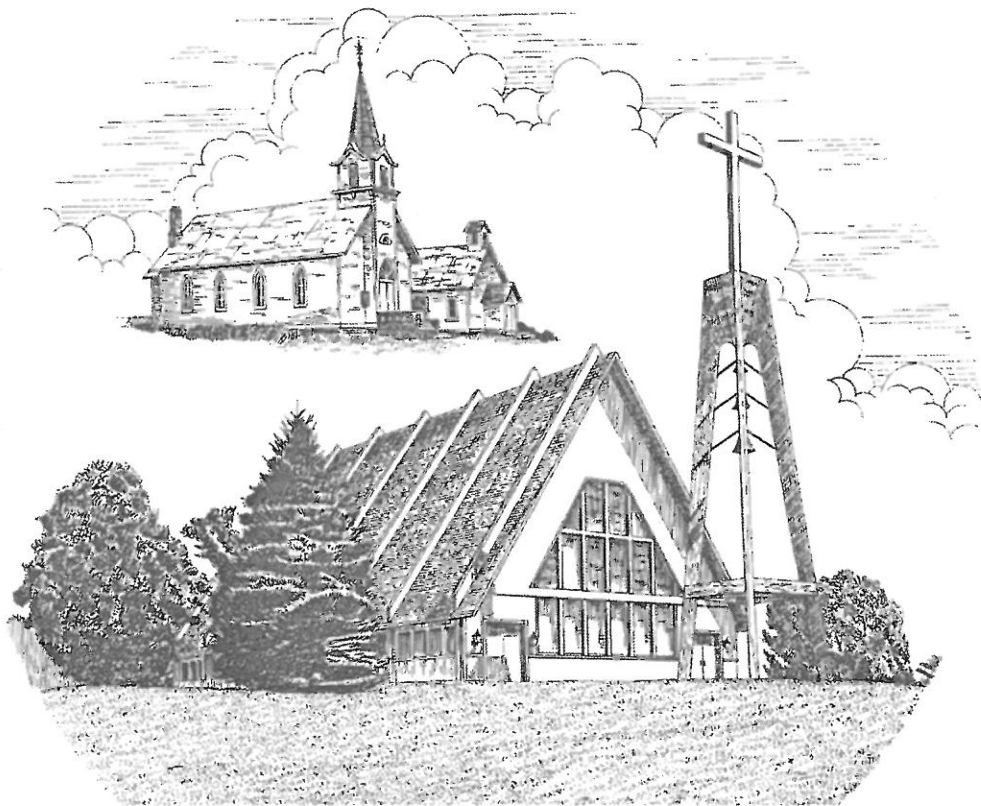


231-889-4429

5471 Fairview Street, Box 119

Onkama, MI

## TRINITY LUTHERAN CHURCH



**Tenth Sunday after Pentecost**

**August 9th, 2020**

# WELCOME

Thanks for joining us!

Pastor Jacob Sherry

Missouri Synod

**~~PLEASE NOTE~~**

**Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.  
Please check yours before the service begins. Thank you for your courtesy.

**~~TO OUR GUESTS AND VISITORS~~**

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

**~~ATTENDING HOLY COMMUNION~~**

By checking the “Communing Today” box on the registration form found in the attendance booklet, you are agreeing with the following statements:

- **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
- **I believe that I am a sinner in need of Christ freely offered forgiveness.**
- **I believe that in the Lord’s Supper the body and blood of Jesus Christ are truly present in, with, and under the bread and wine.**
- **I believe that my participation in Holy Communion grants me forgiveness of my sins, new spiritual life, and eternal salvation.**
- **With God’s help, I sincerely seek to repent of my sins, live in service to my Lord, and await His return.**

**If you agree with the above statements, you are welcome to attend the Lord’s Supper with us. May God bless your worship time with us.**

We do offer gluten-free wafers, please quietly ask an elder to help you.

# Order of Divine Service Setting Four

Pre-Service Music.....Call to Worship.....Greeting

**OPENING HYMN:** “*Holy Spirit, Ever Dwelling*” .....LSB #650

## **OPENING LITURGY:**

**Confession & Absolution**.....LSB p. 203

**Kyrie**.....LSB p. 204

**Gloria in Excelsis**.....LSB p. 204

**Salutation**.....LSB p. 205

## **Collect Prayer**

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# THE HOLY SCRIPTURES

## **OLD TESTAMENT:** (Job 38:4-18)

<sup>4</sup> “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup> Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup> On what were its bases sunk,

or who laid its cornerstone,

<sup>7</sup> when the morning stars sang together

and all the sons of God shouted for joy?

<sup>8</sup> “Or who shut in the sea with doors

when it burst out from the womb,

<sup>9</sup> when I made clouds its garment

and thick darkness its swaddling band,

<sup>10</sup> and prescribed limits for it

and set bars and doors,

<sup>11</sup> and said, 'Thus far shall you come, and no farther,  
 and here shall your proud waves be stayed'?  
<sup>12</sup> "Have you commanded the morning since your days began,  
 and caused the dawn to know its place,  
<sup>13</sup> that it might take hold of the skirts of the earth,  
 and the wicked be shaken out of it?  
<sup>14</sup> It is changed like clay under the seal,  
 and its features stand out like a garment.  
<sup>15</sup> From the wicked their light is withheld,  
 and their uplifted arm is broken.  
<sup>16</sup> "Have you entered into the springs of the sea,  
 or walked in the recesses of the deep?  
<sup>17</sup> Have the gates of death been revealed to you,  
 or have you seen the gates of deep darkness?  
<sup>18</sup> Have you comprehended the expanse of the earth?  
 Declare, if you know all this.

**R:** This is the Word of the Lord.      **Cong:** Thanks be to God.

### **GRADUAL**

Reader: Fear the Lord, you his saints,

**Cong.: for those who fear him lack nothing!**

Reader: Many are the afflictions of the righteous,

**Cong.: but the Lord delivers him out of them all.**

### **EPISTLE:** (Romans 10:5-17)

<sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)<sup>7</sup> "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).<sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one

confesses and is saved. <sup>11</sup> For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup> So faith comes from hearing, and hearing through the word of Christ.

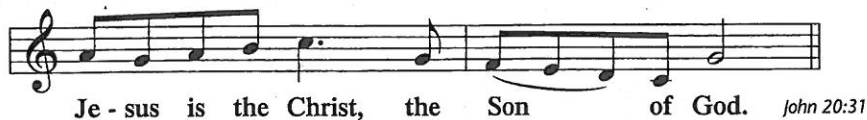
**R:** This is the Word of the Lord.

**Cong:** Thanks be to God.

**(PLEASE RISE for the reading of the Gospel)**



*The congregation sings the following, or the choir may sing the appointed VERSE:*



**R:** The Holy Gospel according to St. Matthew, the 14th chapter.  
**Cong: Glory to You, O Lord.**

**HOLY GOSPEL:** (Matthew 14:22-33)

<sup>22</sup> Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup> And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup> And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup> He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup> But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup> Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup> And when they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God."

**R:** This is the Gospel of the Lord.  
**Cong: Praise to You, O Christ.**

**Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**SERMON HYMN:** “*Lamb of God*” .....LSB #550

**SERMON**

**THE GENERAL PRAYERS**

**Congregational Sharing of the Peace of the Lord  
INSTITUTION OF THE LORD’S SUPPER**

**Preface**.....LSB p. 208  
**Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

**Sanctus, Lord’s Prayer, The Words of Our Lord**.....LSB pp. 208-209  
**Agnus Dei**.....LSB p. 210

*If you are not communing it is acceptable to remaining seated.*

**COMMUNION DISTRIBUTION HYMNS:**  
LSB #618 “*I Come, O Savior, to Thy Table*”

**CLOSING LITURGY:**.....LSB pp. 211-212

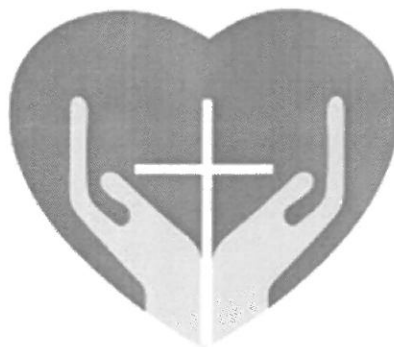
**CLOSING HYMN:** “*O Bless the Lord, My Soul*” .....LSB #814

# The Mission of Trinity Onekama Is To SERVE

For even the Son of Man did not come to be served  
but to serve and to give his life as a ransom for many.

*Mark 10:45*

**S** haring Jesus's **t** ruth  
**E** quipping for life  
**R** eaching Out  
**V** aluing each other  
**E** vangelizing all ages



## CHURCH INFORMATION

**Church Office:** (231) 889-4429 **Website:** [www.trinityonekama.org](http://www.trinityonekama.org)

**E-mail:** [trinityonekama@sbcglobal.net](mailto:trinityonekama@sbcglobal.net)

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Adult Bible Study:** Sunday @ 9:15 am (year round)

**Worship:** Sunday @ 10:30 am **The Lord's Supper:** Celebrated 2<sup>nd</sup> & 4<sup>th</sup> Sundays

**Pastoral Hours:** Wednesday and Friday 8:30am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** [trinityonekama@gmail.com](mailto:trinityonekama@gmail.com)

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