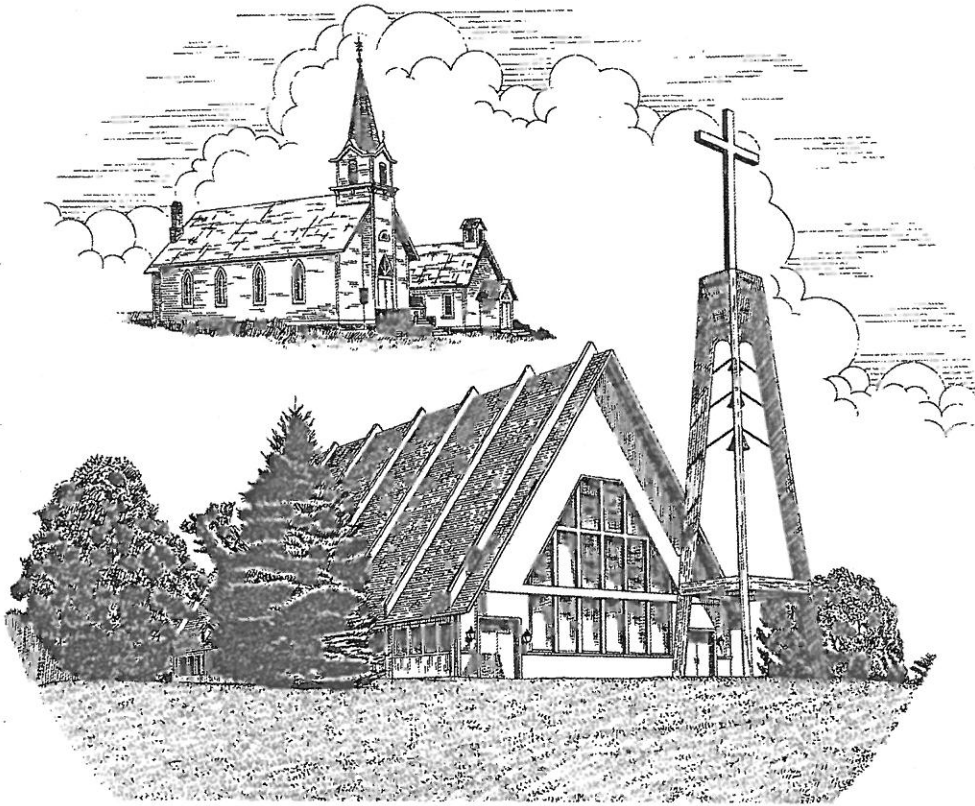


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Onkama, MI

# TRINITY LUTHERAN CHURCH



**Seventh Sunday after Pentecost**

**July 19th, 2020**

# WELCOME

**Thanks for joining us!**

**Pastor Jacob Sherry**

**Missouri Synod**

~PLEASE NOTE~

**Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.  
Please check yours before the service begins. Thank you for your courtesy.

~TO OUR GUESTS AND VISITORS~

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family.

We are glad you could join us and hope to have you worship with us again soon.

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## Service of Prayer and Preaching

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Pre-Service Music.....Call to Worship.....Greeting

OPENING HYMN: "*Open Now Thy Gates of Beauty*" .....LSB #901

**OPENING VERSICLES**

P: This is the day which the Lord has made;

**C: let us rejoice and be glad in it.**

P: From the rising of the sun to its setting,

**C: the name of the Lord is to be praised.**

P: Better is one day in Your courts than a thousand elsewhere;

**C: I would rather be a doorkeeper in the house of my God than dwell  
in the tents of the wicked.**

P: Make me to know Your ways, O Lord.

**C: Teach me Your paths.**

P: Sanctify us in Your truth.

**C: Your Word is truth.**

P: From the rising of the sun to its setting,

**C: the name of the Lord is to be praised.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

# OLD TESTAMENT CANTICLE

Isalah 12:2b-6

*Refrain*

 The Lord God is my strength and my song, and

 He has be - come my sal - va - tion.

 With joy will you draw wa - ter from the

 wells of sal - va - tion. And you will say in that

 day: "Give thanks to the Lord, call up - on His name,

 make known His deeds a - mong the peo - ples, pro -

 claim that His name is ex - alt - ed."

*Refrain*

 The Lord God is my strength and my song, and

 He has be - come my sal - va - tion.

 Sing prais - es to the Lord, for He has done

 glo - rious - ly; let this be made known in all the

earth. Shout, and sing for joy, O in -

hab - i - tants of Zi - on, for great in your midst is the

Ho - ly One of Is - ra - el.

*Refrain*

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son

and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will

be for - ev - er. A - men.

*Refrain*

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

## INTROIT

P: Give ear, O Lord, to my prayer;

**C: listen to my plea for grace.**

P: Teach me your way, O Lord, that I may walk in your truth;

**C: unite my heart to fear your name.**

P: I give thanks to you, O Lord my God, with my whole heart,

**C: and I will glorify your name forever.**

P: For great is your steadfast love toward me;

**C: you have delivered my soul from the depths of Sheol.**

P: O God, insolent men have risen up against me; a band of ruthless men seek my life,

**C: and they do not set you before them.**

P: But you, O Lord, are a God merciful and gracious,

**C: slow to anger and abounding in steadfast love and faithfulness.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

P: Give ear, O Lord, to my prayer;

**C: listen to my plea for grace.**

## THE HOLY SCRIPTURES

**OLD TESTAMENT:** (Isaiah 44:6-8)

<sup>6</sup> Thus says the LORD, the King of Israel  
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;  
besides me there is no god.

<sup>7</sup> Who is like me? Let him proclaim it.

Let him declare and set it before me,  
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

<sup>8</sup> Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

**R:** This is the Word of the Lord.

**Cong: Thanks be to God.**

## **GRADUAL**

Reader: Oh, the depth of the riches and wisdom and knowledge of God!

**Cong.: How unsearchable are his judgments and how inscrutable his ways!**

Reader: For from him and through him and to him are all things.

**Cong.: To him be glory forever. Amen.**

## **EPISTLE:** (Romans 8:18-27)

<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.

<sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup> Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

<sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

**R:** This is the Word of the Lord.

**Cong: Thanks be to God.**

## **(PLEASE RISE for the reading of the Gospel)**

**R:** The Holy Gospel according to St. Matthew, the 13th chapter.

## **HOLY GOSPEL:** (Matthew 13:24-30, 36-43)

<sup>24</sup> Jesus put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup> but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup> And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup> He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup> But he

said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup> Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'"

<sup>36</sup> Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup> He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, <sup>39</sup> and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.

<sup>40</sup> Just as the weeds are gathered and burned with fire, so will it be at the end of the age.

<sup>41</sup> The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup> and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

**R:** This is the Word of the Lord.      **Cong:** Thanks be to God.

### **RESPONSORY**

**P:** Forever, O Lord, Your Word is firmly set in the heavens.

**C: Lord, I love the habitation of Your house and the place where Your glory dwells.**

**P:** Blessed are those who hear the Word of God and keep it.

**C: Lord, I love the habitation of Your house and the place where Your glory dwells.**

**P:** Glory be to the Father and to the Son and to the Holy Spirit.

**C: Lord, I love the habitation of Your house and the place where Your glory dwells.**

### **TEN COMMANDMENTS**

**You shall have no other gods.**

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## LORD'S PRAYER

SERMON HYMN: *"Lord Jesus Christ, with Us Abide"* .....LSB #585

## SERMON

### PRAYERS

P: In peace let us pray to the Lord:

**C: Lord, have mercy.**

P: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C: Lord, have mercy.**

P: For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C: Lord, have mercy.**

P: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C: Lord, have mercy.**

P: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C: Lord, have mercy.**



P: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C: Lord, have mercy.**

P: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C: Lord, have mercy.**

P: For the sick and dying and for all those who care for them, let us pray to the Lord:

**C: Lord, have mercy.**

P: Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C: Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### **Collect of the Day**

P: O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Collect of the Word**

P: Blessed Lord, You have caused all Holy Scripture to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Luther's Morning Prayer**


I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## NEW TESTAMENT CANTICLE


1 Corinthians 15:20a; 5:7b; Romans 6:9-11

*During Lent, another canticle is sung.*


*Refrain*




**C** Christ has been raised from the dead! Al - le -




lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.




Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.

*Refrain*



Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

P: Let us bless the Lord.

C: Thanks be to God.

P: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit,  
bless and preserve you.

C: Amen.

CLOSING HYMN: "Rock of Ages, Cleft for Me" .....LSB #761

# The Mission of Trinity Onekama Is To SERVE

For even the Son of Man did not come to be served  
but to serve and to give his life as a ransom for many.

*Mark 10:45*

**S**haring Jesus's **t**ruth  
**E**quipping for life  
**R**eaching Out  
**V**aluing each other  
**E**vangelizing all ages



## CHURCH INFORMATION

**Church Office:** (231) 889-4429 **Website:** [www.trinityonekama.org](http://www.trinityonekama.org)

**E-mail:** [trinityonekama@sbcglobal.net](mailto:trinityonekama@sbcglobal.net)

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Adult Bible Study:** Sunday @ 9:15 am (year round)

**Worship:** Sunday @ 10:30 am **The Lord's Supper:** Celebrated 2<sup>nd</sup> & 4<sup>th</sup> Sundays

**Pastoral Hours:** Wednesday and Friday 8:30am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** [trinityonekama@gmail.com](mailto:trinityonekama@gmail.com)

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