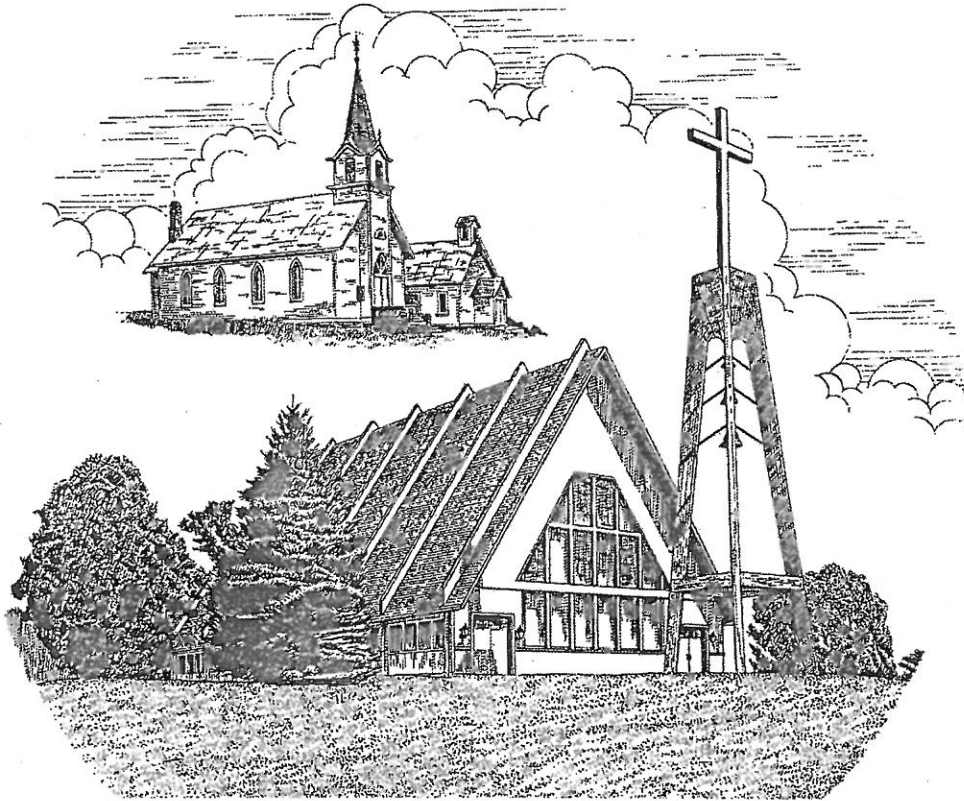


231-889-4429

5471 Fairview Street, Box 119

Onkama, MI

TRINITY LUTHERAN CHURCH



Eighth Sunday after Pentecost

July 26th, 2020

WELCOME

Thanks for joining us!

Pastor Jacob Sherry

Missouri Synod

~~PLEASE NOTE~~

Calling on the name of the Lord

Does not include the use of cell phones in the worship sanctuary.
Please check yours before the service begins. Thank you for your courtesy.

~~TO OUR GUESTS AND VISITORS~~

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance booklet located at the end of each pew. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

~~ATTENDING HOLY COMMUNION~~

By checking the "Communing Today" box on the registration form found in the attendance booklet, you are agreeing with the following statements:

- **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
- **I believe that I am a sinner in need of Christ freely offered forgiveness.**
- **I believe that in the Lord's Supper the body and blood of Jesus Christ are truly present in, with, and under the bread and wine.**
- **I believe that my participation in Holy Communion grants me forgiveness of my sins, new spiritual life, and eternal salvation.**
- **With God's help, I sincerely seek to repent of my sins, live in service to my Lord, and await His return.**

If you agree with the above statements, you are welcome to attend the Lord's Supper with us. May God bless your worship time with us.

We do offer gluten-free wafers, please quietly ask an elder to help you.

Order of Divine Service Setting One

Pre-Service Music.....Call to Worship.....Greeting

OPENING HYMN: "O Jesus, King Most Wonderful"LSB #554

CONFESSION & ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in his mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

KYRIE

P: In peace let us pray to the Lord.



Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



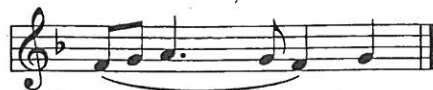
G Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



G Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



G A - - - men.

This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

P: The Lord be with you.



☐ And al - so with you.

P: Let us pray.

Collect Prayer

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE HOLY SCRIPTURES

OLD TESTAMENT: (Deuteronomy 7:6-9)

⁶“For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

R: This is the Word of the Lord.

Cong: Thanks be to God.

GRADUAL

Reader: Oh, the depth of the riches and wisdom and knowledge of God!

Cong.: **How unsearchable are his judgments and how inscrutable his ways!**

Reader: For from him and through him and to him are all things.

Cong.: **To him be glory forever. Amen.**

EPISTLE: (Romans 8:28-39)

²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

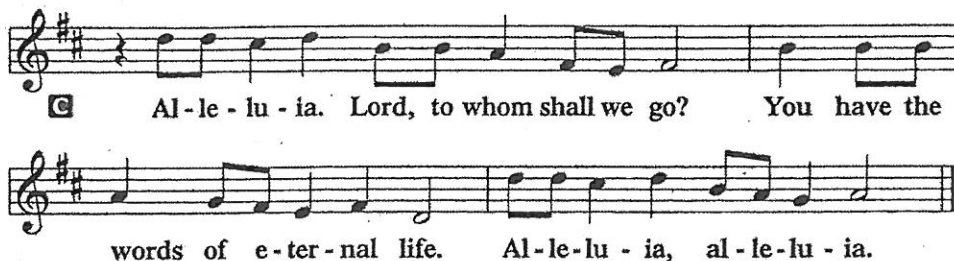
³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

R: This is the Word of the Lord. **Cong:** Thanks be to God.

(PLEASE RISE for the reading of the Gospel)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

R: The Holy Gospel according to St. Matthew, the 13th chapter.



C Glo - ry to You, O Lord.

HOLY GOSPEL: (Matthew 13:44-52)

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸ When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵² And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

R: This is the Gospel of the Lord.



C Praise to You, O Christ.

SERMON HYMN: “*Church of God, Elect and Glorious*”.....LSB #646

SERMON

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy

Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

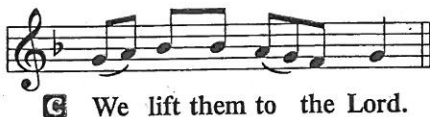
THE GENERAL PRAYERS OF THE CHURCH

INSTITUTION OF THE LORD'S SUPPER

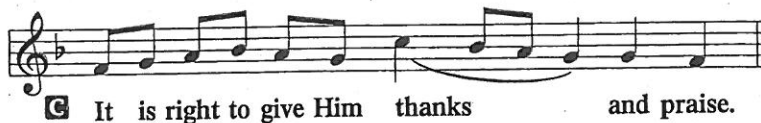
P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord our God.



Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

SANCTUS ≈ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning "save us now."

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom you created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

THE WORDS OF OUR LORD

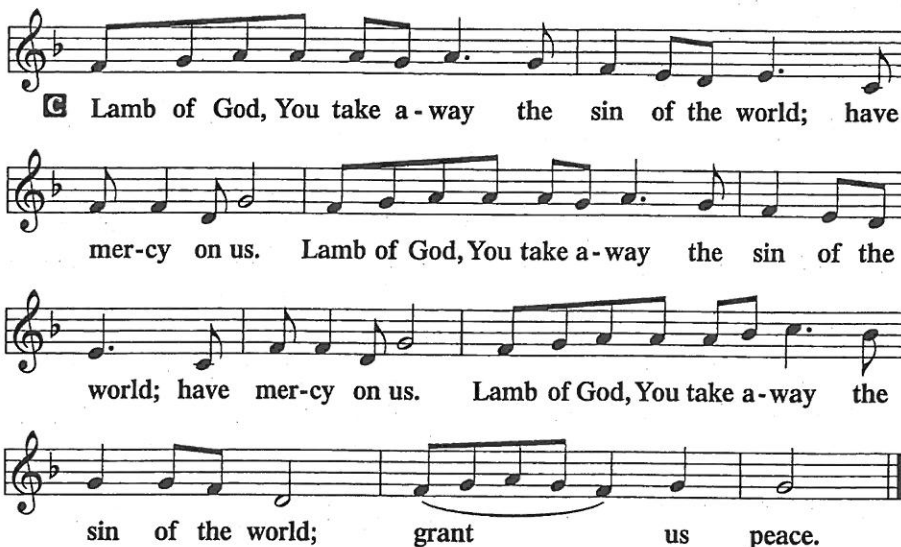
P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: The peace of the Lord be with you always.



AGNUS DEI ≈ Lamb of God

John 1:29



Four staves of musical notation in G major (one sharp) with a treble clef. The lyrics are written below the staves. A box containing the letter 'G' is positioned at the beginning of the first staff.

G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

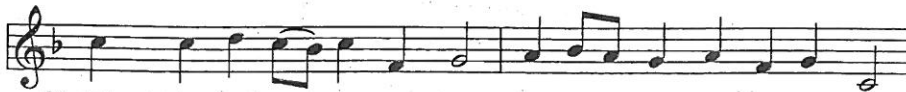
If you are not communing it is acceptable to remain seated.

COMMUNION DISTRIBUTION HYMNS:

LSB #615 "When in the Hour of Deepest Need"

LSB #533 "Jesus Has Come and Brings Pleasure"

THANK THE LORD



☞ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT PRAYER

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

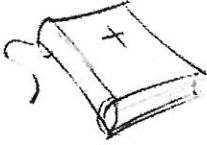


BENEDICTION

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.



CLOSING HYMN: "*On What Has Now Been Sown*"LSB #921



SERVING THIS MONTH

Greeters: Not at This Time
Altar Guild: Kathleen Meister

SERVING TODAY

Pastor: Rev. Jacob Sherry
Elder: Dennis Wickstrom
Accomp: Sue Johnson
Reader: Pastor

SERVING NEXT WEEK 8/9/2020

Pastor: Rev. Jacob Sherry
Elder: Jim Poellet
Accomp: Sue Johnson
Reader: Pastor

ATTENDANCE: 7/19/2020

WORSHIP: 72

BIBLE STUDY: Not at This Time

FIRST FRUITS TRACKER WEEK ENDING: 7/19/2020

Offering Receipts:	\$2,340.00	YTD Budget Receipts:	\$80,130.64
Weekly Budget Needs:	\$2,692.30	YTD Budget Needs:	\$78,076.70



Special Prayers

Morris Armbruster	Jill Hoseler (Cancer)	Shirley Poellet
Kaydence Devenport	Margaret Meachum	Barbara Potter
Dylan Gladding	Gerald Meister	Steve Schimke
Gayle Harthun (Cancer)	Rita Merkey	Rev. Jeff Walsh (Cancer)
Bob Hilliard (Heart)		Sandy Wing

Prayers for Our Military

Andrew Burch, Jr., grandson of John & Loree Sprawka.
Mark Granzotto with U.S. Navy in Bahrain, grandson of Rita Merkey
Colonel Joel Briske serving in Washington D.C. son of the late Bonnie Harnish
Army Major Riley Morgan Kennedy, stationed in Washington, DC, George & Margaret Panches' grand-niece
Steve & Carol Sprawka, son & daughter-in-law of John & Loree Sprawka
Derek Sprawka, grandson of John & Loree Sprawka
Cody Stefanick, nephew to Janette & Fred May
Ian Nelson, nephew of Jack and Pebbla Nelson
Tyge Nelson & family, nephew of Jack and Pebbla Nelson
Lt. Tim Brandt at Uniformed Services University, Bethesda, MD, son of Bruce & Debbie Brandt

*If you wish to add someone's name, please call or e-mail the church office.
When someone's name is placed on prayer lists,
his or her name will remain until instructed to remove it. Thank you!*

The Mission of Trinity Onekama Is To SERVE

For even the Son of Man did not come to be served
but to serve and to give his life as a ransom for many.

Mark 10:45

Sharing Jesus's **t**ruth
Equipping for life
Reaching Out
Valuing each other
Evangelizing all ages



CHURCH INFORMATION

Church Office: (231) 889-4429 **Website:** www.trinityonekama.org

E-mail: trinityonekama@sbcglobal.net

Address: P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

Adult Bible Study: Sunday @ 9:15 am (year round)

Worship: Sunday @ 10:30 am **The Lord's Supper:** Celebrated 2nd & 4th Sundays

Pastoral Hours: Wednesday and Friday 8:30am – Noon

Pastor Phone: 231-655-2680 **Pastor Email:** trinityonekama@gmail.com

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