**231-889-4429 5471 Fairview Street, Box 119 Onekama, MI**

**TRINITY LUTHERAN CHURCH**

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**Symbols on the Altar 8 – St. Bartholomew July 30th, 2023**

**WELCOME**

**Thanks for joining us!**

**Pastor Jacob Sherry Missouri Synod**

**~~PLEASE NOTE~~Calling on the name of the Lord**

Does not include the use of cell phones in the worship sanctuary.

Please check yours before the service begins. Thank you for your courtesy.

**~~TO OUR GUESTS AND VISITORS~~**

Please sign our guest book located on the stand at the church entrance. During the service, we ask you to sign the attendance sheets located inside your bulletin and leave them on the pew as you leave. If you need assistance or have questions about our worship service, please talk to an elder or any one of our church family. We are glad you could join us and hope to have you worship with us again soon.

**~~ATTENDING HOLY COMMUNION~~**

By checking the “Communing Today” box on the registration form on the attendance sheet, you are agreeing with the following statements:

* **I am a baptized Christian who believes Jesus Christ is my Lord and Savior.**
* **I believe that I am a sinner in need of Christ’s freely offered forgiveness.**
* **I believe that in the Lord’s Supper the body and blood of Jesus Christ**

 **are truly present in, with, and under the bread and wine.**

* **I believe that my participation in Holy Communion grants me forgiveness**

 **of my sins, new spiritual life, and eternal salvation.**

* **With God’s help, I sincerely seek to repent of my sins, live in service**

 **to my Lord, and await His return.**

**If you agree with the above statements, you are welcome to attend the Lord’s Supper with us. May God bless your worship time with us.**

We do offer gluten-free wafers, please quietly ask an elder to help you.

**Order of Divine Service Setting One**

**Pre-Service Music……………..Call to Worship………………….Greeting**

**OPENING HYMN:** *“Behold a Host, Arrayed in White”*………………LSB #676

**CONFESSION & ABSOLUTION**……………………………………..LSB p. 151

**KYRIE**…………………………………………………………………...LSB pp. 152-153

**THIS IS THE FEAST**…………………………………………………...LSB p. 155

**SALUTATION**…………………………………………………………..LSB p. 156

**Collect Prayer**

Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with the You and the Holy Spirit, one God, now and forever.

**THE HOLY SCRIPTURES**

**OLD TESTAMENT:** (Proverbs 3:1-8)

My son, do not forget my teaching,
    but let your heart keep my commandments,
**2**for length of days and years of life
    and peace they will add to you.

**3**Let not steadfast love and faithfulness forsake you;
    bind them around your neck;
    write them on the tablet of your heart.
**4**So you will find favor and good success
    in the sight of God and man.

**5**Trust in the Lord with all your heart,
    and do not lean on your own understanding.
**6**In all your ways acknowledge him,
    and he will make straight your paths.
**7**Be not wise in your own eyes;
    fear the Lord, and turn away from evil.
**8**It will be healing to your flesh
    and refreshment to your bones.

**R:** This is the Word of the Lord**.** **Cong: Thanks be to God.**

**GRADUAL**

Reader: How beautiful are the feet of those who preach the good news,

**Cong.: who publish peace and bring good news of salvation.**

Reader: Their voice has gone out to all the earth,

**Cong.: and their words to the ends of the world.**

**EPISTLE:** (2 Corinthians 4:7-10)

**7**But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. **8**We are afflicted in every way, but not crushed; perplexed, but not driven to despair; **9**persecuted, but not forsaken; struck down, but not destroyed; **10**always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

**R:** This is the Word of the Lord. **Cong: Thanks be to God.**

**(PLEASE RISE for the reading of the Gospel)**



**R:** The Holy Gospel according to St. John, the 1st chapter.

 

**HOLY GOSPEL:** (John 1:43-51)

**43**The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” **44**Now Philip was from Bethsaida, the city of Andrew and Peter. **45**Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” **46**Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” **47**Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” **48**Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” **49**Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” **50**Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” **51**And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**R:** This is the Gospel of the Lord.

 

**SERMON HYMN**: *“By All Your Saints in Warfare”*…………………...LSB #518

 verses 1, 23, 3

**SERMON**

**NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

 And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**THE GENERAL PRAYERS OF THE CHURCH**

**COLLECTION OF THE OFFERING**

**OFFERTORY**…………………………………………………………...LSB pp. 159-160

**Sharing the Peace of the Lord**

**SERVICE OF THE SACRAMENT**

**PREFACE**……………………………………………………………………..LSB p. 160

**Proper Preface**

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore, with patriarchs and prophets, apostles and evangelists, with Your servant Bartholomew, and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

**SANCTUS**……………………………………………………………………...LSB p. 161

**THE WORDS OF OUR LORD**……………………………………………….LSB p. 162

**AGNUS DEI**……………………………………………………………………LSB p. 163

*If you are not communing, it is acceptable to remain seated.*

**COMMUNION DISTRIBUTION HYMNS**

LSB #560 *“Drawn to the Cross, Which Thou Has Blessed”*

LSB #941 *“We Praise You and Acknowledge You, O God”*

LSB #764 *“When Aimless Violence Takes Those We Love”*

**POST COMMUNION CANTICLE:** *“Thank the Lord”*………………….....LSB p. 164

**POST-COMMUNION COLLECT PRAYER**………………………………LSB p. 166

**BENEDICTION**……………………………………………………………….LSB p. 166

**CLOSING HYMN:** *“Onward, Christian Soldiers”*…………….……..……...LSB #662

The Mission of Trinity Onekama Is To **SERVE**

 For even the Son of Man did not come to be served

but to serve and to give his life as a ransom for many.
                                                                       Mark 10:45



 **S**haring Jesus’s **t**ruth

 **E**quipping for life

 **R**eaching Out

 **V**aluing each other

 **E**vangelizing all ages

Mission Statement

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and to give his life as a ransom for many. Mark 10:45

S haring Jesus’ ruth

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V aluing each other

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**CHURCH INFORMATION**

**Church Office:** (231) 889-4429 **Website:** www.trinityonekama.org

**E-mail:** trinityonekama@sbcglobal.net

**Address:** P.O. Box 119, 5471 Fairview Street, Onekama, MI 49675

**Sunday School & Adult Bible Study**: Sunday @ 9:30 am

**Worship:** Sunday @ 10:30 am **The Lord’s Supper:**  Celebrated 2nd & 4th Sundays

**Pastoral Hours:** Wednesday and Friday 9:00am – Noon

**Pastor Phone:** 231-655-2680 **Pastor Email:** trinityonekama@gmail.com

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